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| **Name (in Romaji):** | 🡪 |
| **Student Number:** | 🡪 |
| **Class Day + Period (examples: Monday 2, Friday 3):** | 🡪 |

**Philosophy Quiz 07 – Early Christian Philosophy**

**ONLY** write or type the letter or letters of your answer (for example: A, B, C, etc.) for each question to the right of the arrows. **DO** **NOT** include anything else for your answer.

(07.1) 🡪

(07.2) 🡪

(07.3) 🡪

(07.4) 🡪

(07.5) 🡪

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Score: \_\_\_\_\_\_\_ / 5

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| (07.1) |  | Augustine referred to evil as: | |
|  |  | [A] | fun. |
|  |  | [B] | being as bright as the sun. |
|  |  | [C] | the absence of goodness. |
|  |  | [D] | force necessary for transition. |

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| (07.2) |  | What did the first major criticism of the Augustinian theodicy essentially involve? | |
|  |  | [A] | The idea that hell is necessary if God is truly just |
|  |  | [B] | The idea that – contrary to what Augustine said – sin (or moral evil) could not have existed before the punishment of sin |
|  |  | [C] | The idea that God (the Creator) must ultimately be responsible for the sins of his creation |
|  |  | [D] | The idea that – contrary to what Augustine maintained – the punishment of sin could not have existed before sin |

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| (07.3) |  | During this period, the Church was mainly concerned with what? | |
|  |  | [A] | Giving more power to Jesus |
|  |  | [B] | Making the Christian doctrine more precise |
|  |  | [C] | Testing the spirituality of new Christians |
|  |  | [D] | Making more copies of the Bible and spreading them |

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| (07.4) |  | According to St. Augustine, time is: | |
|  |  | [A] | unknowable. |
|  |  | [B] | only in the present. |
|  |  | [C] | only in the mind. |
|  |  | [D] | always on our side. |

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| (07.5) |  | What is Boethius most famous for? | |
|  |  | [A] | Burning down Constantinople |
|  |  | [B] | Refusing to believe in either good or evil |
|  |  | [C] | Translating Aristotle and making his writing available in the West |
|  |  | [D] | Being one of the few who received God’s grace |